

**ANNEXURE-B**  
**11th RAJASTHAN STATE ENERGY CONSERVATION AWARD - 2020**  
**Common for all categories (Industries, Buildings & Municipalities/Govt.depts)**  
**Supplimental Details**

1 Please provide details in the following format on major energy efficiency improvement projects/ measures including in-house R&D efforts, technology innovation, energy substitution and renewable energy systems commissioned during the year 2019-2020 giving energy savings achieved. (please also fill-up the Annexure-C for the Energy Conservation Measures implemented during the year 2019-2020).

Year of Commissioning of the projects	Project description	Achievement of energy savings per year basis					Total savings in (Rs. Lakhs)	Investment incurred on the project Rs. Lakhs)
		Electricity	Fuels*					
		(Lakhs kWh)	Coal (tonnes)	F.Oil (kL)	Gas (lakhs Nm <sup>3</sup> )			
(i) Please list the projects title names which were implemented during the year (ii) Please mention the achievement of energy saving against each projects in the suitable columns.								
2019-2020								

\* Delete or add fuels as the case may be

I, ..... Solemnly declare that to the best of my knowledge the information given in the Award Questionnaire (Rajasthan Energy Conservation Award-2020) thereto is correct and complete.

Date:

(Signature of the Chief Executive)

Place:

Name & designation of the Chief Executive .....

Mobile No. ....

Organisation Seal .....

DOCUMENTS ATTACHED: