

11th RAJASTHAN ENERGY CONSERVATION AWARD – 2020

MUNICIPALITY
"Award Questionnaire"

Note: *All Municipal Corporations/Urban Local Bodies are eligible to apply*

S No	General Description		
1	Name of the Municipal Corporation		
2	Year of Formation of Municipal Body		
3	Complete address for Correspondence (including Chief Executive's name & designation) with telephone, fax nos., E-Mail and Mobile nos.		
4	Name, designation, address, telephone, mobile, fax nos. & E-Mail of responsible person who could be contacted in connection with the application for Award		
5	Description of the Municipality/council and Connected Load (kW)		
	General Description	2018 - 19	2019 - 20
i	Total Area of Coverage (in Sq. kilometers)		
ii	Population (in Lakhs)		
iii	Electric consumption (KWh) of municipality/council		
6	Details of the energy conservation Projects executed in 2019-20		
		Energy consumption before implementation	Energy consumption after implementation
7	Achievement of energy savings from implementation of new Energy Efficiency Projects for the current year		
	Year	Electricity (Lakh kWh)	Any Other
	2019-20		

I, Solemnly declare that to the best of my knowledge the information given in the Award Questionnaire (11th Rajasthan Energy Conservation Award-2020) thereto is correct and complete.

Date

Signature of the Chief Executive

Name
Mobile No

Seal

Place