



11th RAJASTHAN ENERGY CONSERVATION AWARD – 2020

(LARGE/MEDIUM/SMALL SCALE INDUSTRY)

"Award Questionnaire"

| | | | | | |
|-------------|--|----------------------------------|-------------------------------|------------------------------|---|
| 1 | Name of the Unit | | | | |
| 2 | The Sector* to which unit's nomination should be considered | | | | |
| 3 | Complete address of Unit's location (including Chief Executive's name & designation) with mobile, telephone, fax nos. & e-mail | | | | |
| 4 | Name, designation, address, mobile, telephone, fax nos. & e-mail of responsible person who could be contacted in connection with the application for Award | | | | |
| 5 | Production and capacity utilization details | | | | |
| Year | Products manufactured (Please list all the major products) | Units ** (Please specify) | Installed Capacity (a) | Actual Production (b) | % Capacity Utilisation (b/a) x 100 |
| 2018-19 | | | | | |
| 2019-20 | | | | | |
| * | Specify only one sub-sector out of sectors as on award scheme. Data provided under each nomination should be self contained and fully independent of the other nomination. | | | | |
| ** | Automobile units – No of vehicles (etc), Fertilisers Plants – Tonnes of Urea etc | | | | |
| 6 | Energy Consumption details | 2018-19 | | 2019-20 | |
| 6.1 | Electricity Consumption Units (Lakhs kWh/ year) | | | | |
| (A) | <i>Purchased Electricity (Lakhs kWh/ year)</i> | | | | |
| (B) | <i>Own Generation (Lakhs kWh/ year)</i> | | | | |
| a) | <i>Through DG sets (Lakhs kWh/ year)</i> | | | | |
| b) | <i>Through Steam and/or gas turbine route (please specify)(Lakhs kWh/ year)</i> | | | | |
| c) | <i>Electricity supplied to the grid/ others (specify) (Lakhs kWh/ year)</i> | | | | |
| (C) | Own generated electricity consumption within the plant (Lakhs kWh/ year) B[a + b – c] | | | | |
| (D) | Total consumption of electricity (purchased + own generated in the plant) (Lakhs kWh/ year) A + C | | | | |



| 7 | Fuels used for process heating (DO NOT INCLUDE FUELS FOR ELECTRICITY GENERATION or AS A RAW MATERIAL) | | | | |
|-----|--|-----------------------|------------------------------|---------|---------|
| | Energy used | Units | Gross calorific value(GCV) * | 2018-19 | 2019-20 |
| (a) | Coal | Tonnes | | | |
| (b) | Furnace oil | KL/year | | | |
| (c) | Diesel | KL/Year | | | |
| (d) | LPG | M ³ / Year | | | |
| (e) | CNG | M ³ / Year | | | |
| (f) | Gas generated as by product/ waste in the plant and used as fuel | M ³ / Year | | | |
| (g) | Solid waste generated in the plant and used as fuel | Tonnes/year | | | |
| (h) | Liquid effluent / waste generated in the plant and used as fuel | KL/Year | | | |
| (i) | Any other | Specify | | | |

* Certificate for GCV is to be submitted.

I, Solemnly declare that to the best of my knowledge the information given in the Award Questionnaire (11th Rajasthan Energy Conservation Award-2020) thereto is correct and complete.

(Signature of the Chief Executive)

Name & designation of the Chief Executive.....
Mobile No.

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Date:

Place:

Organization Seal

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