

**11th RAJASTHAN STATE CONSERVATION AWARD – 2020****BUILDINGS****"Award Questionnaire"(applicable for all buildings category)****BuildingCategory:**.....(please specify).....

SI. No	General Description	
1	Name of the organization owning and maintaining the nominated building	
2	Specific name of the nominated building	
3	Year of commencement of the commercial activities in the building	
4	Complete address of building's location (including Chief Executive's name & designation) with telephone, fax nos., E-Mail and Mobile nos.	
5	Name, designation, address, telephone, mobile, fax nos. & E-Mail of responsible person who could be contacted in connection with the application for Award	

6 Description of the Building and Connected Load (kW)6 (a) Building Status (Please tick appropriate box) Stand alone building Part of a building complex

6 (b) No. of storeys _____

6 (c)	Building Area and Connected Load	2018 – 19	2019 – 20
(i)	Total Built up Area (in m ²)		
(ii)	Air-conditioned area (in m ²)		
(iii)	Non-Air conditioned area (in m ²)		
(iv)	Total Connected Load (in kW)		
6 (d)	Building contract demand with electric utility company (kVA)		
6 (e)	Average power factor for the period		
6 (f)	Building operating hours/ Year		
6 (g)	% of rooms/beds occupancy on annual average basis. (Applicable to Hospitals and Hotels)		
6 (h)	% of floor area occupied for regular activities (Applicable for Shopping Mall buildings)		



7 Energy (Electricity & Fuels) Consumption in the Building

	Energy used	Units	2018 – 19	2019 – 20
7 (A)	Electrical Consumption			
(a)	Electricity Purchased	Lakh kWh		
(b)	Self generated	Lakh kWh		
(c)	Total Electricity Consumption (a+b)	Lakh kWh		

	Energy used	Units	Purpose	2018 - 19	2019 – 20
7 (B)	Fuels				
(a)	<u>Furnace Oil/ LDO/ HSD</u> (It should <u>NOT</u> include fuel used for self-generation of electricity)	kilo litres (kL)			
(b)	<u>LPG</u>	Kg			
(c)	Natural Gas /CNG	Lakh m ³			
(d)	Any other fuel	Specify unit			

I, Solemnly declare that to the best of my knowledge the information given in the Award Questionnaire (11th Rajasthan Energy Conservation Award-2020) thereto is correct and complete.

Date:

Place:

(Signature of the Chief Executive)

Name & designation of the Chief Executive

Mobile No.

Organisation Seal