



No.JdVVNL/MD/CE(HQ)/SE(RA&C)/JU/2019-20/D. 1551 Dt. 06.11.19

ORDER

Sub.: Guidelines for replacement of burnt/defective transformer.

**Ref: Order No. JdVVNL/MD/CE(HQ)/SE(RA&C)/F./D.1248
Dt. 27.12.18 (COMML.JDP/895).**

Detailed guidelines for replacement of burnt/defective transformer were issued earlier vide Order No. JdVVNL/MD/CE(HQ)/SE(RA&C)/F./D. 1248 Dt. 27.12.18 (COMML.JDP/895). In continuation to the aforesaid order, following directions are hereby issued:-

- i) In case of failure of single phase transformer, while preparing the failure report of burnt transformer, concerned Junior Engineer will invariably report the total connected load on the transformer and will report regarding running of single phase motor through the transformer, if any.
In case the single phase transformer is situated near the tube well, efforts should be made to shift the transformer at least 100 Mtr. away from the tube well at Nigam's cost.
- ii) The transformer should be replaced with appropriate capacity according to number of connections on the transformer e.g. if only 3-4 connections are running on 16 KVA transformer then the same should be replaced with 5 KVA transformer.
- iii) In case of failure of three phase transformer, concerned Junior Engineer will invariably report the total connected load on the transformer in the failure report.

Other terms & conditions will remain the same as in COMML.JDP/895. The field officers are directed to comply with above instructions.

By Order,


(B.L.DAIYA)

**SUPERINTENDING ENGINEER (RA&C)
JODHPUR DISCOM, JODHPUR**

Copy submitted/ forwarded to the following for information and necessary action:

- 1) The Director (Finance / Technical), Jodhpur Discom, Jodhpur.
- 2) The Zonal Chief Engineer (O&M-JDZ/ BMR/ BKZ), Jodhpur Discom, Jodhpur/ Barmer/Bikaner.
- 3) The Addl. Chief Engineer(S&T-CSS/MM/IT&M&P/HQ), Jodhpur Discom, Jodhpur.
- 4) The Chief Accounts Officer(B&R/IA), Jodhpur Discom, Jodhpur.
- 5) The T.A. to Chairman, Discoms, Vidhyut Bhawan, Jaipur, for kind perusal of the Hon'ble Chairman.
- 6) The T.A. to Managing Director, Jodhpur Discom/Jaipur Discom/Ajmer Discom, Jodhpur /Jaipur/ Ajmer, for kind perusal of the Hon'ble MD.
- 7) The Company Secretary, Jodhpur Discom, Jodhpur.
- 8) The Superintending Engineer (CC / DC / O&M / BFL / PP&M / TW / M&P/ MM&C/ Vig.), Jodhpur Discom, Jodhpur / Pali / Barmer / Sirohi / Jalore / Jaisalmer / Bikaner / Hanumangarh / Sriganganagar / Churu/ Jaipur.
- 9) The Superintending Engineer(IT), Jodhpur Discom, Jodhpur for putting up the order on the website of Discom.
- 10) M/s Bikaner Electricity Supply Company, IInd Floor, 3-K-9, Pavanpuri, Bikaner(Raj). 334001 for circulating amongst officers under your control.
- 11) The P. S. to Hon'ble Energy Minister, Secretariat, GoR, Jaipur.
- 12) The P.S. to Secretary (Energy), Govt. of Rajasthan, Jaipur.
- 13) The TA to Electricity Ombudsman, Vidhyut Viniyamak Bhawan, Sahakar Marg, Near State Motor Garage, Jaipur, for kind perusal of Ombudsman.
- 14) The Addl. S. P. (Vigilance), Jodhpur Discom, Jodhpur. With spare copies for distribution amongst vigilance officers.
- 15) The Sr. Accounts Officer/Accounts Officer (O&M-CC / DC / Audit/ Rev), Jodhpur Discom, Jodhpur / Bikaner.
- 16) The Executive Engineer (O&M/ DD/ CTL/ A-B-C-Zone/ City-I-II/ Legal/ IA / Training/ Vigilance), Jodhpur Discom,..... **for circulating amongst all the AENs/JENs/ARO under your control.**
- 17) The Public Relation Officer, Jodhpur Discom, Jodhpur.
- 18)

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