



**JODHPUR VIDYUT VITRAN NIGAM LIMITED**

No.JdVVNL/C&MD/CE(CPM)/SE(RA&C)/JU/2005-06/D.1992 Dt.02-12-2006

**ORDER**

**Sub: "Amnesty Scheme" for Agriculture category of consumers- realization of outstanding dues thereof.**

Consequent upon the decision of the 109<sup>th</sup> Board of Directors Meeting held on 01-12-2006, with a view to recover the outstanding dues from Agriculture Consumers disconnected up to or before 31-03-06 and running consumers, it has been decided to allow following concessional package to Agriculture Consumers of **Bikaner Circle** only as a pilot project, for the period from 05<sup>th</sup> Dec., 2006 to 20<sup>th</sup> Dec., 2006 :

S. N.	Brief Description	Concessions allowed
1.	Agriculture category of consumers running as well as disconnected. Clearance of outstanding dues as on 31-03-2006 :	
(i)	If the consumer deposits the total outstanding dues in lump sum on/or before 20 <sup>th</sup> Dec., 2006	<p><b><u>For running connections:</u></b> Component of DPS in the outstanding amount as on 31-03-2006 shall be waived off and only principal amount of outstanding as on 31-03-2006 shall be recovered. The principal amount accumulated during 2006-07 shall also be recovered alongwith DPS on full principal amount for the period 01-04-2006 to date of payment.</p> <p><b><u>For disconnected connections:</u></b> Component of DPS/interest in the outstanding amount as on 31-03-2006 shall be waived off. The principal amount of outstanding dues as on 31-03-2006 shall be recovered alongwith interest @ 6% per annum interest from 01-04-2006 to date of payment.</p>
(ii)	If the consumer makes the payment of outstanding dues in installments.	<p><b><u>For running connections</u></b> Component of DPS to the extent of 75% in the outstanding amount as on 31-03-2006 shall be waived off. The payment of principal dues as</p>

	<p>on 31-03-2006 plus balance 25% DPS plus principal amount of outstanding dues accumulated alongwith DPS on full principal amount for the period 01-04-2006 to date of payment could be made in installments as under :</p> <p>(a) First installment would be 50% of the amount calculated as above and is payable upto 20<sup>th</sup> Dec., 2006.</p> <p>(b) Balance amount is payable in Billing Months of Jan., 2007 and Feb., 2007. This balance amount shall attract interest @ 10% per annum w.e.f. 01-04-2006.</p> <p><b><u>For disconnected connections:</u></b></p> <p>Component of DPS to the extent of 75% /interest on outstanding dues on 31-03-2006 be waived off. The payment could be made as under :</p> <p>a) First installment payable before 20<sup>th</sup> Dec., 2006 shall be 50% of dues as on 31-03-2006 plus interest @ 6% per annum on such dues from 01-04-06 to date of payment.</p> <p>b) Balance dues along with interest @ 10% w.e.f. 01-04-2006 till date of payment in two equal monthly installments payable in billing months of Jan., 2007 and Feb., 2007.</p>
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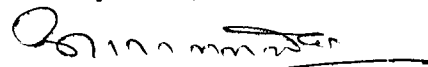
**Terms & Conditions :**

- (i) The scheme shall be made available for a period from 05<sup>th</sup> Dec., 2006 to 20<sup>th</sup> Dec., 2006.
- (ii) Concerned Assistant Engineer is empowered for allowing rebate in DPS/interest for Agriculture category of consumers
- (iii) The scheme shall be applicable irrespective of whether the disconnected consumer wants reconnection or not in light of Agriculture Policy.
- (iv) To avail these concessions, the consumer shall voluntarily undertake to withdraw all the Court Cases, if any, pending in any Court of Law/Consumer Forum any other competent agency etc. related to the outstanding dues.
- (v) If the consumer fails to deposit the amount as per agreed time schedule under this concession package, this facility shall be withdrawn.
- (vi) This concession package will not be applicable for the amount of assessment made against theft of electricity &/or malpractice.

- (vii) This scheme shall not be applicable for consumers who have availed benefits under the earlier Amnesty Schemes announced during the years 2004-05 or 2005-06.
- (viii) For availing the concession package, the consumer shall be required to apply to the concerned Assistant Engineer in the format enclosed at Annexure-"A".
- (ix) The outstanding dues should be worked out without taking into consideration the adjustment of existing security deposit. However, adjustment of security deposit may be made for disconnected consumers in the dues so worked out as on date of disconnection and from such consumers revised security deposit shall be obtained as per rules before reconnection, if any, in light of Agriculture Policy.

Encl.:Annexure-"A".

By order,



(A.M. LODHA)  
**CHIEF ENGINEER(CPM)**  
**JODHPUR DISCOM:JODHPUR**

**Copy Submitted/ forwarded to the following for information and necessary action:**

- 1) The Secretary (Energy), Govt. of Rajasthan, Jaipur.
- 2) The Divisional Commissioner, Bikaner.
- 3) The Zonal Chief Engineer (O&M-BKZ), Jodhpur Discom, Bikaner.
- 4) The District Collector, Bikaner .
- 5) The Financial Adviser & Controller of Accounts, Jodhpur Discom, Jodhpur.
- 6) The Chief Accounts Officer, Jodhpur Discom, Jodhpur.
- 7) The Superintending Engineer ( O&M), Jodhpur Discom, Bikaner.
- 8) The Personal Secretary to Energy Minister, Secretariat, Jaipur:For kind perusal of Hon'ble Energy Minister, Govt. of Rajasthan, Jaipur.
- 9) The Personal Secretary to Adviser(Monitoring), Govt. of Rajasthan, Jaipur, for kind perusal of Adviser(Monitoring), Govt. of Rajasthan, Jaipur.
- 10) The Sr.Accounts Officer/Accounts Officer(O&M), Jodhpur Discom, Bikaner.
- 11) The Company Secretary, Jodhpur Discom, Jodhpur.
- 12) The T.A. to Chairman and Managing Director, Jodhpur Discom / Ajmer Discom / Jaipur Discom, Jodhpur / Ajmer / Jaipur, for kind perusal of the Chairman and Managing Director.
- 13) The Executive Engineer(O&M), Jodhpur Discom, Bikaner.
- 14) The Public Relation Officer, Jodhpur Discom, Jodhpur.
- 15) The Assistant Engineer(O&M/.....), Jodhpur Discom, Bikaner with spare copies for distribution amongst all the JENs/ARO under your control.
- 16) Sh.....MP/MLA/ Jila Pramukh, .....
- 17) .....



**CHIEF ENGINEER (CPM)**  
**JODHPUR DISCOM, JODHPUR**

Order325(1)

**Annexure –“A”****APPLICATION FORM FOR AMNESTY SCHEME- 2006**

The Assistant Engineer(                    ),  
 Jodhpur Vidyut Vitaran Nigam Ltd.,  
 .....

Sir,

I/We want to avail the benefit under “AMNESTY SCHEME-2006”.

- The details of my/our connection are as under :
1. Name and address of the consumer :
  2. Category of consumer :
  3. Account No. :
  4. Name of the concerned office from where the bills are issued. :
  5. Connection is covered under concession package as at Sl.No.1 or 2 :
  6. Certified that the outstanding is not against the assessment of theft of electricity &/or malpractice :
  7. I/We also certify that there is no court case pending against this connection :

OR

I/We agree to withdraw all the court Cases pending in any Court of Laws Related to this connection against Jodhpur Discom

Place :  
 Dated :

**Signature of the Applicant**