

**JODHPUR VIDYUT VITRAN NIGAM LIMITED**

No. JVVNL/MD/CE(C&amp;P)/SB(RA&amp;C)/JU/2008-09/D. 2001 Dt. 6.1.08

**ORDER****Sub: Release of connections for drinking water supply in Abadi area & Non-abadi areas of the Village.**

On the subject cited above, instruction was issued for releasing connections for drinking water supply in Abadi Areas & Non-abadi areas of the village, in favour of PHED or Gram Panchayat or any other Govt. Agency, vide order No. Comml.JDP/451 dtd 23.09.08.

Various queries/doubts have been raised by field officers. In order to allay all doubts so that the provisions are implemented uniformly through out the Nigam, following modified comprehensive instructions are issued:-

**URBAN AREA:**

For release of connections for drinking water supply in urban area, only 3-phase connections are to be released. Even for LT supply connections separate transformer sub-station is to be installed and the total cost of 11KV line & sub-station is required to be deposited by PHED Department or Gram Panchayat or any other Govt. Agency & work executed by Nigam as a deposit work. The amount deposited by the consumer is not to be refunded.

**RURAL AREA:****(A) Abadi Area:**

The procedure as prescribed vide order No. Comml.JDP/451 dated 23.09.08 be followed. The same is given hereunder in a brief:

1. Only single phase connection shall be released upto 5HP load only, for which one 5KVA single phase transformer shall be provided.
2. For release of connection, the cost of extension of single phase 11KV line along with single phase distribution transformer of 5KVA capacity shall be recovered from the applicant (PHED or Sarpanch or any other Govt. Agency) and the work will be taken as deposit work.
3. The meter shall be provided only on single phase transformer
4. An under taking should also be taken to the effect that PHED or Gram Panchayat or any other Govt. Agency to whom connection is released, will be responsible for safety of 5KVA single phase transformer. In case

of burning/ou tage of the transformer, they will be responsible for replacement of transformer.

**(B) Non-Abadi Area (Bleek Supply):**

1. For drinking water supply in Non-abadi area, only three phase connections shall be released.
2. The connection will not be released from existing transformer. Separate line and transformer shall be provided for releasing each such connection.
3. Since the transformer sub-station shall exclusively be provided for the consumer, an undertaking in the format enclosed will be obtained from the consumer for safeguard of the transformer sub-station.
4. For releasing such connection, the entire cost of transformer sub-station and line shall be charged from the consumer.
5. No refund shall be allowed towards the cost of transformer as well as cost of line.

**(C) Non-Abadi Area (24 Hrs. Supply):**

1. For release of such connections, 11KV line is to be drawn from nearest 33/11 KV transformer sub-station of Nigam.
2. The cost of 11 KV line as well as 11/0.4KV transformer sub-station is to be borne by PHED or Gram Panchayat or any other Govt. Agency..
3. The work is to be executed as a deposit work of Nigam.
4. The amount deposited is not to be refunded.

Encl.: As above

(Format of undertaking)

By Order,

**(M.S. FAGERIA)**  
**CHIEF ENGINEER(C&P)**  
**JODHPUR DISCOM:JODHPUR**

**Copy Submitted/ forwarded to the following for information and necessary action:**

- 1) The Secretary (Energy), Govt. of Rajasthan, Jaipur.
- 2) The Divisional Commissioner, Jodhpur/ Bikaner.
- 3) The District Collector, Jodhpur / Pali / Barmer / Churu / Jalore / Sriganganagar / Hanumangarh / Bikaner / Sirohi.
- 4) The Director (Finance), Jodhpur Discom. Jodhpur.
- 5) The Chief Engineer/Zonal Chief Engineer (O&M-BKZ/JDZ), Jodhpur Discom. Bikaner/Jodhpur.
- 6) The Dy.Chief Engineer (MM&C), Jodhpur Discom. Jodhpur.
- 7) The Chief Accounts Officer, Jodhpur Discom, Jodhpur.

(10 सौ का नॉन ज्यूडिशियल स्टाम्प पेपर पर)

शपथ पत्र

मैं / हम \_\_\_\_\_

पुत्र श्री \_\_\_\_\_

निवासी \_\_\_\_\_ यह शपथ पत्र प्रस्तुत करते हुए यह शपथ लेता

/लेते हैं कि जो ट्रासफार्मर मेरे /हमारे विद्युत कनेक्शन हेतु लगाये जा रहे हैं उनकी निगरानी करने हेतु मैं/हम जिम्मेवार होउगा/होंगे !

उपरोक्ता(ओं) के हस्ताक्षर