

**RAJASTHAN RAJYA VIDYUT PRASARAN NIGAM LTD.**

[CORPORATE IDENTITY NUMBER (CIN): L40109RJ2000SGC016485]

Regd. Office: VIDYUT BHAWAN, JANPATH, JYOTI NAGAR, JAIPUR – 302005.

PHONE NO. 0141-2740381/82, Website: [www.energy.rajasthan.gov.in/rvpng](http://www.energy.rajasthan.gov.in/rvpng)

No: RVPN/Karmik/F.2(J)14/D. 874

Jaipur, dated: 17.03.2020

**ORDER**

On the recommendation of the Selection Committee and as approved by the Chairman & Managing Director, RVPNL, the following SSA-II/SBA-II, is hereby appointed on promotion to the post of SSA-I/SBA-I, in terms of Regulation No. 28 of the RVPN TWSR, 1975, against the vacancies of the year 2019-20, w.e.f. 01.03.2020:-

Sr. No.	NAME & FATHER'S NAME	DOB	CAT	PLACE OF POSTING
1.	Sh. Laxman Lal S/o Sh. Gendi Lal	15.04.1975	SC	SE (765 KV GSS), RVPN, PHAGI, JAIPUR

This promotion is subject to submission of affidavit regarding not having more than two children on or after 01.04.2012 and property statement as on 01.01.2019. The concerned controlling officer is hereby directed to ensure the compliance of this condition before taking joining and send the compliance report to the concerned Circle Office.

The above employee shall be allowed only notional benefit of pay fixation w.e.f. 01.03.2020 and actual benefit shall be allowed to him w.e.f. from the date of joining.

Consequent upon promotion, the above employee is hereby posted at the same place/office where he is working presently.

By Order,

**(Shyam Singh Shekhawat)  
Secretary (Admn.)**

Copy to the following for information and necessary action:-

1. The CE/ACE (\_\_\_\_\_), RVPN, Jaipur/Ajmer/Jodhpur.
2. The Chief Controller of Accounts, RVPN, Jaipur.
3. The Joint Legal Remembrancer, RVPN, Jaipur.
4. The Joint Director (Corporate Affairs) cum Company Secretary, RVPN, Jaipur.
5. The Superintending Engineer (MIS/\_\_\_\_\_), RVPN, \_\_\_\_\_.
6. The Controller of IA/CAO/Sr. AO/Dy. COA/AO/AAO (\_\_\_\_\_), RVPN, \_\_\_\_\_.
7. The JDP/DDP/PO (\_\_\_\_\_), RVPN, \_\_\_\_\_.
8. The Executive Engineer (\_\_\_\_\_), RVPN, \_\_\_\_\_.
9. The Assistant Engineer (\_\_\_\_\_), RVPN, \_\_\_\_\_.
10. PS to CMD/Dir. (Fin. / Tech.), RVPN, Jaipur.
11. Shri \_\_\_\_\_.
12. Office Order File/Master File.

  
**(Amitabh Gupta)** 17/3/2020  
**Chief Personnel Officer**