



**RAJASTHAN RAJYA VIDYUT PRASARAN NIGAM LTD**

VIDYUT BHAWAN, JANPATH, JYOTI NAGAR, JAIPUR – 302 005.

PHONE NO. 0141-2740381/82,

website; www.rajenergy.com & [www.RVPN.CO.IN](http://www.RVPN.CO.IN)

No. RVPN/Karmik/F.4(A)8-II/D. 125

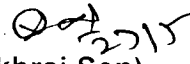
Jaipur, dated 27/5/16

The Chief Engineer / A.C.E/ Z.C.E. ( ),  
The Chief Controller of Accounts,  
The Superintending Engineer ( ),  
Rajasthan Rajya Vidyut Prasaran Nigam Ltd.

Sub:- Regarding Nomination for Prime Minister's Shram Awards Scheme  
(PMSA)

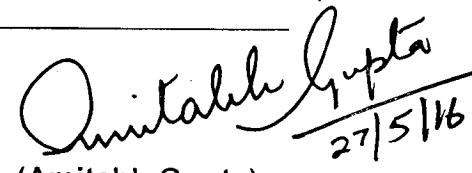
While enclosing herewith a copy of letter, No. 8 dated 01-04-2016 of Bureau of Public Enterprises GOR, alongwith letter No. dated 19<sup>th</sup> Feb. 2016 of Ministry of Labour & Employment, Shram Shakti Bhavan, New Delhi, it is requested to kindly arrange to send proposals of officers/officials for nomination for Prime Minister's Shram Awards Scheme (PMSA), to this office, on or before 15<sup>th</sup> June, 2016.

Encl:- As above

  
(Pukhraj Sen)  
Secretary(Admn.)

Copy to the following for information and necessary action:

1. The Company Secretary, RVPN, Jaipur.
2. Dy. Secretary /Dy. Director Personnel ( )RVPN, \_\_\_\_\_
3. Assistant Secretary/ Account Officer( ), RVPN, \_\_\_\_\_

  
(Amitabh Gupta)  
Jt. Director Personnel

R.R. No. JDP/191  
12-04-16

PS/CMD/T/RR. 108  
Date..... 21/4/16

राजस्थान सरकार  
राजकीय उपक्रम विभाग

Secy/A)

राजकीय उपक्रम ब्यूरो

7 APR 2016

क्रमांक एफ 2(01)बीपीई/विविध/09/पार्ट-1/वॉ-2/ 8

जयपुर, दिनांक 11/4/2016

अध्यक्ष एवं प्रबन्ध निदेशक,  
राज. राज्य विद्युत प्रसारण निगम लि.,  
जयपुर।

Secy(T) 56  
11.4.16

विषय:- प्रधानमंत्री श्रम पुरस्कार हेतु आवेदन/नामांकन भिजवाए  
जाने के क्रम में।

प्रसंग:- श्रम विभाग का पत्र क्रमांक 6854-56 दिनांक 21.03.2016

महोदय,

उपरोक्त विषयान्तर्गत प्रासंगिक पत्र की फोटो प्रति संलग्न कर लेख  
है कि श्रम विभाग द्वारा जारी पत्र के अनुसार वांछित अनुपालना शीघ्र  
अतिरिक्त श्रम आयुक्त (आई.आर.) श्रम विभाग, राजस्थान जयपुर को  
भिजवाते हुये इस विभाग को सूचित कराने का श्रम करावें।

संलग्न : उपरोक्तानुसार

भवदीया,

(प्रमिला भंसाली)  
संयुक्त सलाहकार (वित्त)

APD(M)  
[Handwritten signatures]

रजिस्टर्ड

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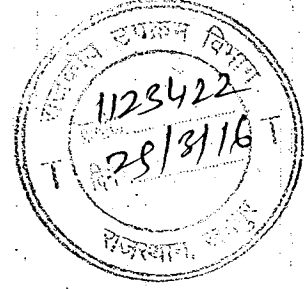
राजस्थान सरकार  
श्रम विभाग

क्रमांक:-एफ.(8)(4)(24)प्र.मं.पु./आई.आर./आईआर/95/ जयपुर, दिनांक 21-03-16  
6854-56

1. शासन सचिव,  
राजकीय उपक्रम विभाग,  
शासन सचिवालय, जयपुर।  
2. अध्यक्ष,

एम्पलायर्स एसोसिएशन ऑफ राजस्थान,  
99, मोहनबाडी, सूरजपोल गेट,  
जैन मन्दिर के पास, जयपुर।

3. अध्यक्ष,  
राजस्थान चैम्बर ऑफ कॉमर्स एण्ड इण्डस्ट्रीज,  
चैम्बर भवन, जयपुर।



विषय:- प्रधान मंत्री श्रम पुरस्कार हेतु आवेदन/नामांकन भिजवाए जाने के क्रम में।

महोदय,

उपरोक्त विषयान्तर्गत श्रम एवं रोजगार मंत्रालय, भारत सरकार, नई दिल्ली के अ0शा0 पत्रांक एन-12011/01/2015-आईएसएच-1 दिनांक 19.2.2016 (छाया प्रति संलग्न है) में उल्लेखित प्रधानमंत्री श्रम पुरस्कार योजना के तहत सार्वजनिक एवं निजी क्षेत्रों से इन पुरस्कारों के लिए पात्र श्रमिकों के नाम भिजवाने हेतु पत्र प्राप्त हुआ है।

अतः आप अपने क्षेत्र के औद्योगिक प्रतिष्ठानों में कार्यरत श्रमिकों के नाम श्रम मंत्रालय, भारत सरकार द्वारा पत्र में दिये गये निर्देशानुसार इस कार्यालय को भिजवाने का कष्ट करें।

संलग्न:-यथोपरि

भवदीय

(सी.बी.एस. राठौड़)  
अति. श्रम आयुक्त(आई.आर.)  
राजस्थान, जयपुर।

क्रमांक:-एफ.(8)(1)विविध/शिकयत्/आईआर/2014/ जयपुर, दिनांक  
प्रतिलिपि:-संभागीय संयुक्त श्रम आयुक्त, अजमेर/कोटा/ उदयपुर/ जोधपुर/ बीकानेर/  
भरतपुर/जयपुर को श्रम एवं रोजगार मंत्रालय, भारत सरकार, नई दिल्ली से प्राप्त पत्रांक  
19.2.16 की छाया प्रति संलग्न कर लेख है कि पत्र में दर्शाये निर्देशानुसार अपने क्षेत्र के  
औद्योगिक संस्थानों से सम्पर्क कर वांछित सूचना शीघ्र मुख्यालय को भिजवाने का कष्ट करे।

अति. श्रम आयुक्त(आई.आर.)  
राजस्थान, जयपुर।



सत्यमेव जयते

MINISTRY OF LABOUR & EMPLOYMENT,  
SHRAM SHAKTI BHAVAN  
NEW DELHI - 110 001

1090285  
25/2/2016

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पी.पी. मित्रा, आई०ई०एस०  
प्रधान श्रम एवं रोजगार सलाहकार  
P.P. Mitra, I.E.S.  
Principal Labour and Employment Adviser

श्रम एवं रोजगार मंत्रालय  
श्रम शक्ति भवन  
नई दिल्ली-110 001  
Tele-fax : 91-11-23 73 1588  
E-mail : pmitra@nic.in

**MOST IMMEDIATE/  
TIME BOUND**

D.O. No.N-12011/01/2015-ISH-I

19<sup>th</sup> February, 2016

Dear Shri Mishra,

कृ.सं. / पी.एस. क्रमांक 645  
ज.सं. / दिनांक 25/2/16

As you are aware, the Ministry of Labour and Employment has been implementing the Prime Minister's Shram Awards Scheme (PMSA) under which, awards are given to workers in recognition of their outstanding contribution towards production and for showing exemplary zeal and enthusiasm in discharge of their duties. The details of the awards are as under:

Sl. No.	Title of Award	No. of Awards	Cash Prize
1.	SHRAM RATNA	1	Rs.2,00,000/-
2.	SHRAM BHUSHAN	4	Rs.1,00,000/-
3.	SHRAM VIR/ VEERANGANA	12	Rs. 60,000/-
4.	SHRAM SHREE/DEVI	16	Rs. 40,000/-
<b>Total number of awards: 33</b>			

The Shram Ratna Award would be common for both the Public and Private Sectors and the remaining 32 awards would be shared equally by both the sectors, i.e. 16 each for Public and Private Sectors.

2. The awards are announced on the eve of the Independence Day/the Republic Day every year and are presented to the winners at a function held subsequently. I am enclosing a copy of the **Prime Minister's Shram Awards Scheme** with the request that the same may kindly be circulated amongst the Departmental and Public Sector Undertakings under the administrative control of your Government for sponsoring the names of deserving workers.

3. In view of the high distinction that the awards confer on the workers, it is necessary that the selection of the workers for the awards be made with utmost care. At the same time, it may also be ensured that workers who have made significant contribution in the above-mentioned areas are not overlooked.

...2/-

4. You are, therefore, requested to make an assessment of the performance of the workers employed by the Departmental Undertakings and the Public Sector Undertakings under the administrative control of your State Government on the basis of the Scheme and the guidelines appended thereto and make available the recommendations of State Government/UT Administration to this Ministry latest by **31<sup>st</sup> August, 2016**.

5. Full particulars (Two copies) in respect of each worker who is recommended for the award in question may be sent to this Ministry in the enclosed annexures, along with two copies of a recent passport size photograph of the worker.

6. The **Citation** in Annexure-II should contain a brief biographical sketch and, in addition, give adequate description of the principal activities, achievements, significant contributions made in the field of productivity, proven innovative abilities, presence of mind and exceptional courage which justify the award.

7. The **Citation** (Annexure-II) is intended to be published if the worker is chosen for the award and, as such, great care should be taken while drafting it so as to ensure that it is factually and grammatically correct. The citation should be precise and concise and in no case should be of more than 600 words. If, for the purpose of recommending the case, any further details are considered necessary, these should be furnished in a separate annexure. The citation should be neatly typed in 1½ space on a sheet of paper (on one side only).

8. You are requested to note that the instructions for preparation of the citation are required to be adhered to strictly and in case the citation does not conform to specifications mentioned above, the citation/nomination may be liable to be returned/ rejected summarily.

9. In addition to the hard copy, a **compact disc (CD)** {in MS Word – Windows' 2000 (text format only) package} of only the citation part [Annexure-II] must also be enclosed with the application. Instructions for preparation of CD are mentioned under point VIII of the scheme enclosed.

10. **Nominations of a worker received directly from the employer will not be entertained.**

11. It may be noted that the **category** of the award for which the workman is recommended is **not to be mentioned**. The Technical Committee constituted for this purpose will recommend the category of the award after due scrutiny of the application.

12. In making the recommendations, it may kindly be ensured that workers proposed for the awards are worthy of the distinction, enjoy good reputation in their fields and have not come in for any adverse notice or criticism for any lapse in their professional or social work. In point No. IV of the application form details of the applicant(s) having received any of the **Prime Minister's Shram Awards** in the past specifying the '**Year**' and '**Category**' may also be mentioned.

13. While making recommendations, it may also kindly be ensured that adequate representation is given to woman workers and physically handicapped workers as far as possible.

14. Where the citation has been prepared in language other than English, an English translation of the same should accompany the application. The CD should be provided only of English Version.

15. You are requested to ensure that the instructions contained in guidelines, for sending applications appended herewith, should be followed.

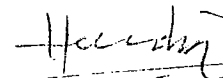
16. The recommendations complete in all respects may be forwarded so as to reach this Ministry as early as possible and in any case latest by 31<sup>st</sup> August, 2016. As the recommendations will be taken up for consideration soon thereafter, it is necessary that the deadline is strictly adhered to. Any recommendation received after the last date as stipulated above will run the risk of not being considered at all and of being summarily rejected. Therefore, State Governments/UTs are requested to ensure that all the recommendations must reach this Ministry by 31<sup>st</sup> August, 2016, since no extension of date will be granted.

17. The State Government/UT Administration should invariably quote **Phone & Fax numbers** (with **STD** code) of the officer forwarding the recommendation in all correspondence. The Department should also ensure that similar details of **applicants** and their **organizations** are also submitted to facilitate speedy communication.

18. The receipt of this d.o. letter may kindly be acknowledged.

Regards,

Yours sincerely,



( P P Mitra)

Encl : As stated above.

**Shri Rajat Kumar Mishra**  
Principal Secretary,  
Labour & Employment Department,  
Govt. of **Rajasthan**  
Government Secretariat,  
Jaipur-302 005