

**AJMER VIDYUT VITKAN NIGAM LIMITED**  
 HATHI BHANGA, CITY POWER HOUSE, AJMER-305001

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No. AVVNL/CAO/Sr. AO (Rules)/F.1(1)/OO/D.97 Dated 8.11.2008

**ORDER-265**

**Sub:-** Amendment in the qualification of Junior Engineers-I and Technical helper.

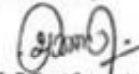
The Board of Directors in its 134<sup>th</sup> meeting held on 29<sup>th</sup> Feb 2008 has decided following Amendment in the qualification of Junior Engineer-I and Technical Helper :-

<b>JUNIOR ENGINEER-I</b>	
<b>EXISTING</b>	<b>AMENDED</b>
<p><b>Qualification:</b>                      The candidate must hold a degree in Engineering (Electrical/IT/Computer Science/Civil, as the case may be) or equivalent from a university established by law in India or a degree of a foreign University or Institution, declared by the Competent Authority, equivalent to a degree in Engineering (Electrical/IT/Computer Science/Civil) as the case may be, of a University established by law in India.                      Only those candidate who possess minimum 60% marks in Engineering Degree in the respective discipline, shall be eligible for applying for appointment as Junior Engineer-I provided that OBC candidates may be allowed relaxation of 10% marks.</p>	<p><b>Qualification:</b>                      The candidate must hold a degree in Engineering with 60% marks, in aggregate/AMIE with 55% marks in aggregate in Electrical/IT/Computer Science/Civil, as the case may be or equivalent from a recognized University/Institute established by law in India or a degree of a Foreign University or Institution declared by the competent authority equivalent to a degree in Engineering (Electrical/IT/Computer Science/Civil) as the case may be of a University established by law in India. In case of Degree in Engineering, 10% relaxation in marks is allowed to SC/ST/PH candidates and 5% to OBC candidates.                      In case of AMIE, 5% relaxation in marks is allowed to SC/ST/OBC/PH candidates.</p>
<b>Technical Helper</b>	
<b>EXISTING</b>	<b>AMENDED</b>
<p><b>Qualification:</b>                      Candidate must hold ITI/NAC(NCVT/SCVT) or equivalent in the trade of Lineman/Electrician/SBA/Wireman/Power Electrician with Secondary qualification from the Board of Secondary education, Rajasthan/Central Board of Secondary Education or any other equivalent Board.                      Only those candidate who possess minimum 50% marks in respective trade(45% in case of OBC and 40%</p>	<p><b>Qualification:</b>                      Candidate must hold Secondary education from RBSE/CBSE or any other equivalent Board, alongwith ITI(NCVT/SCVT)/NAC or equivalent qualification in the trade of Lineman/Electrician/SBA/Power Electrician/Wireman with minimum 60% marks. 10% relaxation in marks is allowed to SC/ST candidates and 5% to OBC candidate.  <b>Selection Procedure:</b>                      Maximum Marks-100                      A. Maximum 60% weightage to the</p>

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<p>In case of SC/ST category candidates) shall be eligible for applying for appointment.  <b>Selection Procedure:</b>  <b>Maximum Marks 100</b>  A. Maximum 80% weightage to the marks obtained in ITI/SCVT/NCVT.  B. Maximum 20% weightage to interview.</p>	<p>marks obtained in ITI/ (NCVT/ SCVT) / NAC or equivalent examination.  B. Maximum 20% weightage to the marks obtained in Secondary or equivalent examination as per following slab:-</p> <table border="1" style="margin-left: auto; margin-right: auto;"> <thead> <tr> <th style="text-align: center;">%</th> <th style="text-align: center;">of marks of Secondary or equivalent</th> <th style="text-align: center;">weightage</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">(I)</td> <td style="text-align: center;">Less then 50%</td> <td style="text-align: center;">Nil</td> </tr> <tr> <td style="text-align: center;">(II)</td> <td style="text-align: center;">51---55</td> <td style="text-align: center;">5</td> </tr> <tr> <td style="text-align: center;">(III)</td> <td style="text-align: center;">56---60</td> <td style="text-align: center;">7.5</td> </tr> <tr> <td style="text-align: center;">(IV)</td> <td style="text-align: center;">61---65</td> <td style="text-align: center;">10</td> </tr> <tr> <td style="text-align: center;">(V)</td> <td style="text-align: center;">66---70</td> <td style="text-align: center;">12.5</td> </tr> <tr> <td style="text-align: center;">(VI)</td> <td style="text-align: center;">71---75</td> <td style="text-align: center;">15</td> </tr> <tr> <td style="text-align: center;">(VII)</td> <td style="text-align: center;">76---80</td> <td style="text-align: center;">17.5</td> </tr> <tr> <td style="text-align: center;">(VIII)</td> <td style="text-align: center;">81 &amp; above</td> <td style="text-align: center;">20</td> </tr> </tbody> </table> <p>Fraction % marks shall be ignored.  C. Maximum 20% weightage to interview.</p>	%	of marks of Secondary or equivalent	weightage	(I)	Less then 50%	Nil	(II)	51---55	5	(III)	56---60	7.5	(IV)	61---65	10	(V)	66---70	12.5	(VI)	71---75	15	(VII)	76---80	17.5	(VIII)	81 & above	20
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By Order,

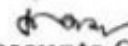


**(S.M.Mathur)**

Chief Accounts Officer  
AVVNL, Ajmer

Copy submitted/forwarded to the following for information and necessary action:-

1. The Chief Engineer (UDR/JJN), AVVNL, Udaipur/Jhunjhunu.
2. The Zonal Chief Engineer, AVVNL, Ajmer.
3. The Dy. Chief Engineer (RPPC), AVVNL, Heerapura, Jaipur.
4. The Secretary (Admn.), AVVNL, Ajmer.
5. The Superintending Engineer (O&M/ ), AVVNL, \_\_\_\_\_.
6. The Company Secretary, AVVNL, Ajmer.
7. The Addl. Superintending of Police (Vig.), AVVNL, Ajmer.
8. The TA to CMD & DCOS, AVVNL, Ajmer.
9. The Dy. Director of Personnel(AZ/UZ/JJZ), AVVNL, Ajmer/Udaipur/Jhunjhunu.
10. The Sr. Accounts Officer( ), AVVNL, \_\_\_\_\_.
11. The Accounts Officer (O&M/ ), AVVNL, \_\_\_\_\_.
12. The Personnel Officer (Corporate Off./O&M), AVVNL, \_\_\_\_\_.
13. The Public Relation Officer, AVVNL, Ajmer.
14. The P.A. to Chairman & Managing Director, AVVNL, Ajmer/Jaipur.

  
Sr. Accounts Officer (Rules)