



COMML. AJ- 344

**AJMER VIDYUT VITRAN NIGAM LIMITED
(COMMERCIAL WING)**

No. AVVNL/ CE (C)/ XEN-I/ 57 (F)/2007/D.

87

Dated.

4.4.08

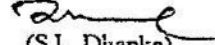
ORDER

Sub:- Procedure for release of Small industrial & Non- Domestic connections in Non-Abadi Areas:

The applicants for agriculture connections in disguise of delay in getting agriculture connection applying for Small Industrial or non-domestic categories in rural non-abadi area. To curtail and discourage such practice, it has been decided that:-

1. Connections under Small Industrial and Non-Domestic categories shall be released in non-abadi areas by initially charging the cost of transformer and line from the consumer.
2. Out of above amount, cost of transformer shall be refunded after one year of release of connection through monthly/bi-monthly bills upto the amount of bills, till full cost of transformer is refunded.
3. The above provisions are subject to the condition that connections will not be released from the existing transformer. Separate line and transformer will be provided for releasing each such connections.
4. Since the transformer shall exclusively be provided for him, an undertaking in the format enclosed will be obtained from the consumer that safeguard of the transformer shall be his own responsibility.
5. Only three phase connections are to be released in this scheme in rural areas only, getting supply in block hours.


Encl: As above

By order,

(S.L. Dhanka)
Chief Engineer (Comm.)

Copy to the following for information and necessary action: -

1. The Director (Finance), AVVNL, Ajmer.
2. The Chief Engineer (O&M), AVVNL, Udaipur.
3. The Zonal Chief Engineer (O&M), AVVNL, Ajmer/Jhunjhunu.
4. The Chief Accounts Officer, AVVNL, Ajmer.
5. The Secretary (Admn), AVVN, Ajmer.
6. The Superintending Engineer (O&M), AVVNL, _____ with _____ No. of copies for circulating among field officers.
7. The Superintending Engineer (M&P/Plan/MM/RPPC), AVVNL, Ajmer/Jaipur/Udaipur.
8. The Addl. S.P. (Vig.), AVVNL, Ajmer.
9. The Executive Engineer (), AVVNL, _____.
10. The Company Secretary, AVVNL Ajmer.
11. The Sr./ Accounts Officer (), AVVNL _____.
12. The Public Relations Officer, AVVNL, Ajmer.
13. The TA to CMD, AVVNL, Ajmer.
14. The PA to CMD, AVVNL Ajmer.
15. The PA to CMD. Jodhpur/Jaipur Discom, Jodhpur/Jaipur.

(33)


(S.D. Asudani)
Executive Engineer (Comm.)

(On a non Judicial Stamp Paper worth Rs. 10/-)

I, _____ S/o, W/o, D/o _____
resident of _____ hereby undertake guarantee to
safeguard the transformer provided for releasing my Small Industrial / Non-
domestic connection.

Signature of the consumer