



CIN: U40109RJ2000SGC016486

**JAIPUR VIDYUT VITRAN NIGAM LIMITED**

Regd. Office : Vidyut Bhawan, Jyoti Nagar, Jaipur-302005

Website : [www.energy.rajasthan.gov.in/jvvn](http://www.energy.rajasthan.gov.in/jvvn)Email : [ddpestt@jvvn.org](mailto:ddpestt@jvvn.org)

No. JPD/ Admn/ Estt/ F. 3 ( DPC )/D. 670

dated 11.04.2018

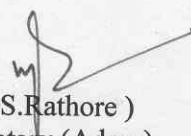
**ORDER**

On the recommendation of the Departmental Promotion Committee for the year 2018-19 and as approved by the Appointing Authority, the following Executive Engineer (E&M) are hereby appointed on promotion as Superintending Engineer (E&M) in terms of Regulation 31 of JVVNL Engineers Service Regulation, 2016 against the vacancy available as mentioned against the name of each :-

S.N.	Name S/Shri	Against the Vacancy as on
1	J.L.Meena (ST)	01.04.18
2	Deepak Gupta	01.04.18
3	Babu Lal Jat	01.04.18
4	Jitendra Kr. Mishra	01.04.18
5	Govind Swaroop Pathak	01.04.18
6	Naresh Saxena	01.04.18
7	Sanjay Singh Nehra	01.04.18
8	Umesh Gupta	01.04.18
9	Anil Gupta	01.04.18
10	Murari Lal Gupta	01.04.18
11	Hari Om Sharma	01.04.18
12	Praveen Kumar Meharda (SC)	01.04.18

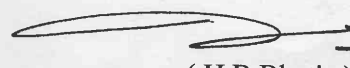
Their posting orders are being issued separately. Since the information regarding property are not available of above officers except Sr. No. 7 & declaration of children are not available of above officers except Sr. No. 10, therefore, they may not be permitted to join on promotion without furnishing the aforesaid information & permission of the Corporate Office.

By order,

  
( M.S.Rathore )  
Secretary (Admn)

Copy to the following for information and necessary action:-

- 1 C.E./Zonal CE/Dy.C.E.( ), Jaipur/Kota/Bharatpur
- 2 CAO ( )/CPO/ Addl.S.P. (Vig) Jaipur Discom, Jaipur.
- 3 Superintending Engineer ( ), Jaipur Discom,
- 4 PS/TA to Energy Minister, GoR, Jaipur
- 5 Sr.AO/AO/Asstt.Accounts Officer ( /EA), JPD, Jaipur/
- 6 Executive/Asstt. Engineer( ), JPD,
- 7 DS(GAD)/AS/DDP ( ),JPD,Jaipur
- 8 PS to Chairman, Discoms, Jaipur
- 9 PS/ PA to MD/Director(Fin/Tech)/Secretary(Admn),JPD,Jaipur.
- 10 Shri \_\_\_\_\_
- 11 Master file/PF/R-15

  
( H.B.Bhatia ) 11/4/2018.  
Jt.Director Personnel(HR)